

Please fill in the number of Scouts taking the badge in the corresponding class period.

| PERIOD ONE 9:00 - 9:50 | | # |
|---------------------------|--|---|
| Archery | | |
| Basketry | | |
| C.O.P.E.^ (3 hrs.) | | |
| Canoeing | | |
| Emergency Prep. | | |
| Environmental Science | | |
| Fish & Wildlife Mgt. | | |
| Horsemanship (2 hrs.)*** | | |
| Lifesaving | | |
| Metalwork | | |
| Pioneering | | |
| Rifle Shooting | | |
| Rowing | | |
| Swimming | | |
| Weather | | |

| PERIOD TWO 10:00 - 10:50 | | # |
|-----------------------------|--|---|
| Archery | | |
| Art | | |
| Canoeing | | |
| Communications | | |
| Emergency Prep | | |
| First Aid | | |
| Leatherwork | | |
| Lifesaving | | |
| Mammal Study | | |
| Metalwork | | |
| Nature | | |
| Orienteering | | |
| Rifle Shooting | | |
| Rowing | | |
| Space Exploration | | |
| Swimming | | |

| PERIOD THREE 11:00 - 11:50 | | # |
|-------------------------------|--|---|
| Archery | | |
| Canoeing | | |
| Cooking | | |
| Environmental Science | | |
| Fishing | | |
| Kayaking^^ | | |
| Leatherwork | | |
| Lifesaving | | |
| Metalwork | | |
| Pioneering | | |
| Rifle Shooting | | |
| Soil & Water Cons. | | |
| Space Exploration | | |
| Swimming | | |
| Wood Carving | | |

| PERIOD FOUR 2:00 - 2:50 | | # |
|----------------------------|--|---|
| Adv. Archery ^^ | | |
| BSA Aqua. Supervision* | | |
| Camping | | |
| Chemistry | | |
| Climbing | | |
| First Aid | | |
| Geology | | |
| Indian Lore | | |
| Kayaking^^ | | |
| Leatherwork | | |
| Leave No Trace ** | | |
| Nature | | |
| Reptile & Amph. Study | | |
| Sailing (2 hrs.)*** | | |
| Wood Carving | | |

| PERIOD FIVE 3:00 - 3:50 | | # |
|----------------------------|--|---|
| Art | | |
| Aviation (2 hrs)*** | | |
| Climbing | | |
| Communications | | |
| Emergency Prep | | |
| Environmental Science | | |
| First Aid | | |
| GPS Nav/Geocaching^^ | | |
| Mammal Study | | |
| Nature | | |
| Oceanography | | |
| Shotgun MB (2 hrs.)*** | | |

| PERIOD SIX 4:00 - 5:00 | | # |
|---------------------------|--|---|
| Astronomy | | |
| Camping | | |
| Climbing | | |
| Forestry | | |
| Mile Swim | | |
| Nature | | |
| Salesmanship | | |
| Wilderness Survival | | |

| BMM PARTICIPANTS ONLY! | |
|------------------------|--|
| Art | |
| Basketry | |
| Mammal Study | |
| Leatherwork | |

| INDEPENDENT STUDY: By Appointment w/Counselor | | | |
|---|--|--------------|--|
| Bird Study | | Bugling | |
| Hiking | | Insect Study | |
| Scholarship | | | |



^ C.O.P.E. runs until noon. Do not schedule any other activities from 9:00-12:00. Must be 14+.

^^ Adv. Archery: Must have earned Archery merit badge prior to camp.

^^^Geocaching and Kayaking are not merit badges.

* BSA SUPERVISION is a full-time, week-long program. Do not plan to take any additional badges.

** LEAVE NO TRACE is open to both Scouts and Adult Leaders.

*** Aviation, Horsemanship, Sailing, and Shotgun: Classes are 2 hours each.

Scouts signed up for these badges will not be able to take other badges that have a time conflict. Please plan accordingly.

Shaded boxes represent Blue Mountain Men programs only. Those Scouts may only choose one merit badge to work on due to programming and time limitations.

| Total Number of Scouts who will participate in the: | |
|---|--|
| Blue Mountain Men Program (for first year campers) | |
| Green Bar Scout Program (Scouts over 12 or 2nd yr) | |
| Trailblazer Program (must be at least 14 years old) | |

Troop # _____ Date in Camp: _____
 District / Council: _____
 Leader in Charge: _____
 Phone: _____
 E-Mail Address: _____

PLEASE INCLUDE THIS FORM IN YOUR PRE-CAMP ARRIVAL PACKET