



Pennsylvania Dutch Council, B.S.A.  
**Bashore Scout Reservation**  
160 Moonshine Road Jonestown, PA 17038-8137  
(717) 865-4583 Office (717) 865-2793 Fax  
E-Mail: [info@campbashore.org](mailto:info@campbashore.org)

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*INSTRUCTIONS: Please fill out this application completely, accurately, and legibly. Return to Camp Ranger at above address. Permits are issued on a first-come, first-served basis.*

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### **PERSONAL INFORMATION**

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ Cell Phone Number: ( ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Driver's License # \_\_\_\_\_ State: \_\_\_\_\_

Is the registered hunter a juvenile (Under Age 18)?  Yes  No

*If "Yes" is checked, please list Parent or Legal Guardian as the designated emergency contact. Juvenile hunters MUST be accompanied and supervised by an adult age 21 or over at all times. If that adult is not hunting, a separate permit is not needed for him/her.*

Emergency Contact : \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ Alternate Number: ( ) \_\_\_\_\_

### **LICENSE INFORMATION**

PA Hunter's License #: \_\_\_\_\_ Doe Tag # (Area 4-C) \_\_\_\_\_

Muzzleloader #: \_\_\_\_\_ Archery # \_\_\_\_\_

Bear Tag # \_\_\_\_\_

### **HUNTING EXPERIENCE**

# Years Hunting: \_\_\_\_\_ Type of Hunting: *check all that apply.*  Archery  Rifle  Muzzleloader  Flintlock

Type of Game Hunted: *check all that apply.*  Deer  Bear  Turkey  Waterfowl  Small Game  Other

Have you ever completed a Hunter Education Course?  **Yes**  **No** if yes, When? \_\_\_\_\_

Have you ever taken a Firearms Safety Course?  **Yes**  **No** if yes, When? \_\_\_\_\_

Please list any additional training / certifications \_\_\_\_\_

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**(Over Please)**

**ADDITIONAL INFORMATION**

**VEHICLE INFORMATION**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
Color: \_\_\_\_\_ License Plate: \_\_\_\_\_ State: \_\_\_\_\_

**SCOUTING EXPERIENCE**

**Currently Registered**    **Formerly Registered\***    **Never Registered\***

Pack/Troop/Crew # \_\_\_\_\_ District: \_\_\_\_\_ Council \_\_\_\_\_

Position: \_\_\_\_\_ Rank Attained: \_\_\_\_\_

\*If you are not currently registered in Scouting, are you interested in learning more about volunteering or joining?

**Yes**    **No** *If you checked "yes" you will be contacted by a professional Scouter from the PA Dutch Council. Checking "No" has no bearing on your application's acceptance.*

**EMPLOYMENT:** *Please disregard if retired or currently unemployed*

Current Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Supervisor Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**PERSONAL REFERENCES:** *will be contacted when Camp Ranger does not personally know the applicant.*

Name: \_\_\_\_\_ Home Phone: \_(\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_(\_\_\_\_) \_\_\_\_\_

Relationship: \_\_\_\_\_ How Long Known ? \_\_\_\_\_

Name: \_\_\_\_\_ Home Phone: \_(\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_(\_\_\_\_) \_\_\_\_\_

Relationship: \_\_\_\_\_ How Long Known ? \_\_\_\_\_

***OFFICE USE ONLY:***

***Date Approved:*** \_\_\_\_\_      ***Permit # Issued:*** \_\_\_\_\_

***Notes:*** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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